Message

From: Hanley, Mary [Hanley.Mary@epa.gov]

Sent: 3/22/2019 11:51:27 AM

To: Dunn, Alexandra [dunn.alexandra@epa.gov]

CC: Beck, Nancy [Beck.Nancy@epa.gov]; Bertrand, Charlotte [Bertrand.Charlotte@epa.gov]; Baptist, Erik

[Baptist.Erik@epa.gov]; Tyree, JamesN [tyree.jamesn@epa.gov]; Keller, Kaitlin [keller.kaitlin@epa.gov]; Tyler, Tom

[Tyler.Tom@epa.gov]; Bolen, Derrick [bolen.derrick@epa.gov]

Subject: Re: ABA SEER PFAS PANEL - Slide presentation and Draft Talking Points for review

Sure. We put in your binder last night as well.

Sent from my iPhone

On Mar 21, 2019, at 6:31 PM, Dunn, Alexandra <dunn.alexandra@epa.gov> wrote:

Thanks! Can this be in tomorrow's binder?

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Assistant Administrator
Office of Chemical Safety and Pollution Prevention
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(202) 564-2910
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From: Hanley, Mary

Sent: Thursday, March 21, 2019 4:46 PM

To: Dunn, Alexandra <<u>dunn.alexandra@epa.gov</u>>; Beck, Nancy <<u>Beck.Nancy@epa.gov</u>>; Bertrand,

Charlotte < Bertrand. Charlotte@epa.gov>; Baptist, Erik < Baptist. Erik@epa.gov>

Cc: Tyree, JamesN <tyree.jamesn@epa.gov>; Keller, Kaitlin <keller.kaitlin@epa.gov>; Tyler, Tom

<<u>Tyler.Tom@epa.gov</u>>; Bolen, Derrick <bolen.derrick@epa.gov>

Subject: ABA SEER PFAS PANEL - Slide presentation and Draft Talking Points for review

Alex,

For your review please find the existing slide presentation on the PFAS action plan and draft talking points. The talking points pull from David Ross's testimony with the exception of some bullets/slides that are not captured in his testimony. In those cases your talking points parrot closely what is in the slides themselves. Note that we will be adding one slide/talkers on OCSPP work with other offices as the final slide when it is ready. James will be available tomorrow and Kaitlin on Monday for any feedback or questions.

Today, Sonia, Derrick and I participated in the call with Jeff Kray. Sonia/Derrick please chime in if I missed anything or if you heard differently.

Jeff will be sending an agenda and the PFAS paper that will be sent in advance to the audience as background.

The run of the show for the 1.5 hour session will be:

10 mins – Jeff introducing panel

20-25min - Chris Higgins presents on the science

20-25 mins – Jeremy Jungreis presents the legal aspects

20-25 mins – you present on EPA action plan and OCSPP related work

15-20 mins - Q/A: some draft topics for the panel to discuss will be drafted/circulated by Jeff and a live polling of the audience will be done to gauge their interests.

The are asking especially for a look see at slides early next week so avoid overlap. The final slides should go to them on Wednesday to load up. I suggested we could share a draft of the slides before Wednesday with the caveat that we would provide final slides on Wednesday. Once we see the other presentations we may want to modify. Though we can always keep the presentation as is and have you just focus on certain slides if for instance the opening slides are no longer needed after the previous 2 presentations.